

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN  
CRIMINAL MINUTE SHEET**

USA v. Rashad Maleek Trice	Mag. Judge: Ray Kent			
<b>CASE NUMBER</b>				
CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
1:23-mj-00312-RSK	July 7, 2023	2:37 - 2:40 p.m.; 2:53 - 3:01 p.m.	Grand Rapids	

#### **APPEARANCES:**

Government: Daniel Y. Mekaru*	Defendant: Sharon Turek**	Counsel Designation: FPD Appointment
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OFFENSE LEVEL	CHARGING DOCUMENT/COUNTS	CHARGING DOCUMENT
Felony	Complaint	Read _____ Reading Waived _____

TYPE OF HEARING	DOCUMENTS	CHANGE OF PLEA
<input checked="" type="checkbox"/> First Appearance	Defendant's Rights	Guilty Plea to Count(s) _____
<input type="checkbox"/> Arraignment:	Waiver of _____	of the _____
<input type="checkbox"/> mute <input type="checkbox"/> nolo contendre	Consent to Mag. Judge for _____	Count(s) to be dismissed at sentencing: _____
<input type="checkbox"/> not guilty <input type="checkbox"/> guilty	Other: _____	
Initial Pretrial Conference		
Detention      (waived <input type="checkbox"/> )		Presentence Report: <input type="checkbox"/> Ordered <input type="checkbox"/> Waived
Preliminary      (waived <input type="checkbox"/> )	Court to Issue:	<input type="checkbox"/> Plea Accepted by the Court
Rule 5 Proceeding	Report & Recommendation	<input type="checkbox"/> No Written Plea Agreement
Revocation/SRV/PV	Order of Detention	
Bond Violation	Order to file IPTC Statements	
Change of Plea	Bindover Order	
Sentencing	✓ Order Appointing Counsel	
Other: _____	Other: _____	
		<b>EXPEDITED RESOLUTION</b>
		<input type="checkbox"/> Case appears appropriate for expedited resolution

ADDITIONAL INFORMATION	SENTENCING
*USAO intern Karen Laska appeared with attorney Daniel Mekaru.	Imprisonment: _____
**Sharon Turek appeared as FPD duty attorney.	Probation: _____
Government moved for a detention hearing under 18 USC §3142(f)	Supervised Release: _____
(1)(a), (b) and (e); motion granted.	Fine: \$ _____
	Restitution: \$ _____
	Special Assessment: \$ _____
	Plea Agreement Accepted: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Defendant informed of right to appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Counsel informed of obligation to file appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No

CUSTODY/RELEASE STATUS	BOND AMOUNT AND TYPE
Remanded to USM	\$ _____
<b>CASE TO BE:</b> Set for Hearing before Mag. Judge	<b>TYPE OF HEARING:</b> Preliminary/Detention Hearings
<b>Reporter/Recorder:</b> Digitally Recorded	<b>Courtroom Deputy:</b> S. Carpenter